

HOODOO MAYN

Hoodoo Nation Festival

Akan Ancestral Religion of Afurakanu/Afuraitkaitnut (Africans) in North America



October 16, 13017 (2016)

1901 Mississippi Ave, SE • Washington DC 20020

2pm-8:00pm

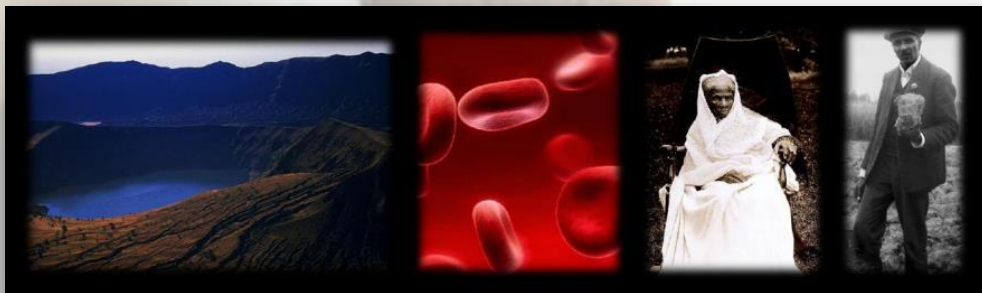
www.odwirafo.com/Hoodoo_Mayn.html

Aakhuamuman Amaruka Atifi Mu, the Akwamu Nation in North America, welcomes the Afurakani/Afuraitkaitnit (African~Black) community in to our second annual HOODOO MAYN - Hoodoo Nation Festival. Our focus is restoring the consciousness of Akan Ancestral Identity as Hoodoo in family blood-circles, culture and ritual preserved in the Western Hemisphere for centuries.



HOODOO MAYN [hoooh'-doooh mah'-eehn] is defined in the Akan Language as **Hoodoo Nation**

HOODOO MAYN is the only festival of its kind, celebrating and examining our **Akan** [ah-kahn'] Ancestral Religion as brought to North America in the blood-circles of our Akan Ancestresses and Ancestors and maintained to this day. It was through **Hoodoo** that we were guided and empowered to heal ourselves, educate ourselves, sustain ourselves, train ourselves, wage war against the whites and their offspring and force the end of enslavement in North America. It is through **Hoodoo** that Akan people in North America today will complete our Revolutionary-Resolutionary function of **Amanne**, Nationism, as a component of the larger collective of **Odwiraman**, Purified Nation - **Afurakanu/Afuraitkaitnut** (Africans~Black People) in the Western hemisphere.



Hoodoo is open to **Afurakanu/Afuraitkaitnut** (Africans~Black People) only, for the **Abosom** and **Nsamanfo** (Deities and Ancestral Spirits) are inherited via our direct spiri-genetic blood circles, our **Afurakani/Afuraitkaitnit** (African) Ancestral clans, via reincarnation. All non-Black individuals and groups are excluded from this inheritance and thus ritual practice without exception. The corruptions of **Hoodoo** deliberately propagated by the whites and their offspring will be exposed inclusive of the reality that **jesus/yeshua**, **moses**, **abraham**, **hebrews**, **muhammad**, **allah**, **yahweh**, etc. are absolutely fictional characters who never existed. Moreover, the **bible**, **quran**, **hinduism**, **kabbalism**, **European pseudo-folk-**

magic, pseudo-‘native’-american ‘spirituality’, wicca, new-age pseudo spirituality, ‘devil worship’, extraterrestrialism, dissexuality/homosexuality, promiscuity, other forms of sexual deviance, marijuana, alcohol and other drug use have absolutely nothing to do with **Hoodoo** – The Akan Religion in North America. Our Ancestral Religion is today what it has been for thousands of years: the ritual incorporation of Divine Law and the ritual restoration of Divine Balance. We align ourselves with Divine Order, and thus The Mother and Father Supreme Being, **Nyamewaa** and **Nyame**, through the agency of the Deities and Ancestral Spirits, **Abosom** and **Nsamanfo**, who are assigned to us and through whose spiri-genetic blood-circles we are continually reborn.

We will have presentations and video submissions throughout the day given by individuals involved in various expressions of **Hoodoo** from an Ancestrally inherited perspective.

Also, shop with our **EGUA – Marketplace** and learn about our Akan Ancestral Religious Heritage in North America through ritual, presentations, literature, art, food, music and handmade products.

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Nhoma - 13017

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AAKHUAMUMAN AMARUKAATIFIMU

We will give away a free copy of our new book: **HOODOO MAYN Nhoma – 13017** to all attendees of the conference. This book will be released on the day of the conference and will be available as an e-book download as well as in soft-cover. It will include articles on various aspects of the Hoodoo tradition as well as a directory of our **EGUA- Marketplace** vendors and other Afurakanu/Afuraitkaitnut (African-Black) businesses, organizations and institutions.

This event is **FREE** and open to
Afurakanu/Afuraitkaitnut
(Africans~Black People) Only

Registration is required and is free as well. Visit our page to register, for updates on the list of presenters, itinerary, and information on our 23 books:

www.odwirafo.com/Hoodoo_Mayn.html

Presenters:



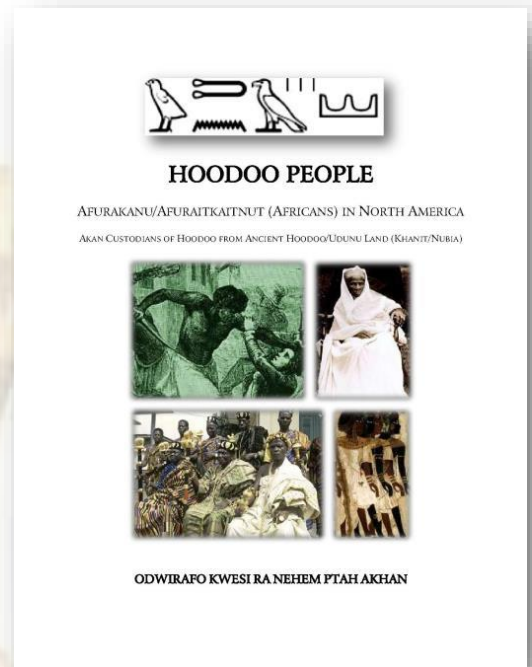
Odwirafo Kwesi Ra Nehem Ptah Akhan of Aakhuamuman AmaruKa Atifi Mu, Akwamu Nation in North America will give our keynote presentation this year:

HOODOO PEOPLE: Restoring Akan Identity

When Akan people from the region of contemporary Ghana and Ivory Coast, West Afuraka/Afuraitkait (Africa) were forced into the western hemisphere as prisoners of war they continued to practice Akan Ancestral Religion. The Akan term **ndu** (oohn-dooH') meaning 'medicine' from 'roots, trees, plants', also meaning 'to become heavy with the spirit', became the general term for Akan Ancestral Religion in North America. **Ndu** came to be pronounced **Hoodoo**. The terms **ndu** (hoodoo), **kankye** (conjure), **mogya** (mojo), **agya** and **agyapade** (jack, jack ball), **hintin** (haint), **dwo** (shout), **komfo** (goofah) and others are all Akan terms born of the cosmology of Akan Ancestral Religion and culture. The ritual practices and cosmological knowledge expressed through these terms are proof of this reality. **Hoodoo** is not a 'magico-botanical' art, mixed with European and pseudo-native-American practices. **Hoodoo** is the Akan Ancestral Religion born of the blood-circles of Akan people in North America, a comprehensive Ancestral Religion spanning thousands of years which is passed down to us only via our spiri-genetic Ancestresses and Ancestors. The misdefining of the term **Hoodoo** and its later use as a general term for any form of African Religion in the Southern United States is a recent phenomenon.

Odwirafo Kwesi Ra Nehem Ptah Akhan will examine these issues in detail proving the spiri-genetic Akan foundation and transmission of **Hoodoo** as delineated in his book **HOODOO PEOPLE** as well as **AKRADINBOSOM** which demonstrates how we maintained our **akradin**, soul-names, and our Soular identity based upon the **Abosom** (Deities) governing the Okra/Okraa (Soul) and the 7-day week in North America.

Odwirafo Kwesi Ra Nehem Ptah Akhan of Aakhuamuman AmaruKa Atifi Mu, the Akwamu Nation in North America, is an **Odumafo**, traditional diviner of **Hoodoo** passed down through the blood-circles of his **Aakhuamu** (Akwamu) Ancestresses and Ancestors for centuries in Mississippi, Alabama and Chicago. Odwirafo is the author of 23 books, over 80 articles, 238 broadcasts on blogtalkradio, educational curriculums and more. See our **NHOMA** - Publications page: www.odwirafo.com/nhoma.html





Afia Asase Bretuo, Owner of Enchanted Farmacy and Co-Owner of Asaase Ye Duru Creations:

<http://chantfarm144.wixsite.com/enchantedfarmacymj>

Asuman, talismans and amulets, in Akan culture are containers of the **tumi**, the Divine Spiritual Power, of the **Abosom** (Deities) and carry the Ancestral **tumi** of the **Nananom Nsamanfo** (our Spiritually Cultivated Ancestresses and Ancestors). Our capacity to ritually impregnate talismans and amulets with **tumi**, guided by the **Abosom** and **Nsamanfo** who were assigned to us pre-incarnation, was carried in the blood-circles of our people into the Western Hemisphere.

The use of **asuman** for offensive and defensive purposes, for healing medicine and for killing our enemies as we waged war on various levels (military, chemical and biological warfare, spiritual warfare) was and is a key component of the **Hoodoo** which forced the end of enslavement. The

employment of **asuman** continues as we work to overcome physical and spiritual (including mental and behavioral) illnesses, protect ourselves from internal and external threats, overcome court cases, repel disordered spirits and more. **Afia Asase Bretuo** will examine these issues rooted in her Ancestrally inherited practice of fashioning **Hoodoo Asuman**.

"...] operate as a mirror to reflect the Dark, Light, Stories, Symbols, Wisdoms and Sounds of the immaterial and material. My relationship with the community is one of Sister, Student, Guide, and Healer..."

- Afia Asase Bretuo





Amma Asaase Ajay, Owner of Asaase Heals:

<https://www.etsy.com/shop/AsaaseHeals>

Ndu (Hoodoo), medicine, from *ndua* – plants, leaves, roots – is foundational for our physical and spiritual realignment with Divine Order. The properties found in plant life as well as mineral life are empowered by the *asunsum*, spirits, of the plants and minerals as well as the *Asunsum*, the Spirits, of the *Abosom* (Deities) who govern the various classes of plant life, mineral life and the blood-circles of Afurakani/Afuraitkaitnit (African-Black) people.

The use of *ndu* as medicine for offensive and defensive purposes, for healing ourselves and for killing our enemies as we waged war on various levels (military, chemical and biological warfare, spiritual warfare) was and is a key component of the Hoodoo which forced the end of enslavement. The employment of *ndu* continues as we work to overcome physical and spiritual (including mental and behavioral) illnesses, protect ourselves from internal and external threats, overcome court cases, repel disordered spirits and more.

Amma Asaase Ajay has a method of extracting the proper combination of elements from plant life and mineral life in order to create tinctures for the healing of various issues. These formulas and compounds in the form of tinctures are some of the many products Amma offers through *Asaase Heals*. Her method of acquiring root medicine is guided by her *Nananom Nsamanfo* (Spiritually Cultivated Ancestresses and Ancestors) and the *Abosom* (Deities/Spirit-Forces in Creation). This is a key component of Hoodoo as maintained through our Ancestral blood-circles.





Ndu Akuaba – Hoodoo Akuaba found in Virginia in the 12700s (1700s). This Ndu Akuaba carved by the hands of one of our Akan Ancestresses during the enslavement era is part of the Akan Ancestral Religious Heritage of North America. It is in the possession of Aakhuamuman Amaruka Atifi Mu (Akwamu Nation in North America). Our Ndu Akuaba will be on the Nsamankommere (Ancestral Shrine) at Hoodoo Mayn. Come and see this sacred shrine of Afurakani/Afuraitkaitnit (African~Black) Ancestral Heritage in North America. [See: www.odwirafo.com/Ndu_Akuaba.pdf]



Image from our Obradwira Nananomsom – Aakhuamu New Year Observance, September, 13016 (2015). Ndu Akuaba on the Nsamankommere.



Cockle Shells (Sea Shells) and Water, *nwora ne nsuo*, employed in our **Uab Odwira Adebisa** the major form of **adebisa** (divination) within **Aakhuamuman AmaruKa Atifi Mu** (Akwamu Nation in North America). **Hoodoo Divination** maintained within the Ancestral blood-circles of **Akanfo** in North America.

www.odwirafo.com/adebisa.html



Mogya and Agyapade – Akan Origin of Mojo and Jack Ball
NDU AKUABA – Akan Origin of the Hoodoo Doll Baby



Hoodoo – Akan Ancestral Religion in North America

www.odwirafo.com/Hoodoo.html



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https://fundrazr.com/Akonguasua_Dan



ODWIRAMAN

Purified Nation of Afurakanu/Afuraikaitnut (Africans~Black People) in the Western Hemisphere

www.odwirafo.com/Odwiraman.html



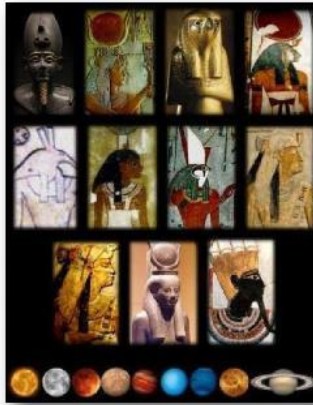
ODWIRAMAN FOUNDATION – Eradicating Poverty in Odwíraman

[www.fundrazr.com/Odwiraman_Foundation](https://fundrazr.com/Odwiraman_Foundation)

AKRADINBOSOM

Akan Abosom (Deities) of the Okra/Okraa and the 7-Day Week

From Ancient Khanit (Nubia) to Afurakaru/Afuraitkaitnut (Africans) in America



Volume 1: Nokwasesem – Trustorical Cosmology

ODWIRAFO KWESI RA NEHEM PTAH AKHAN

www.odwirafo.com/akradinbosom.html

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Akwamu Nation in North America



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