



AHOFADI

A message to the Afurakani/Afuraitkaitnit (African) Healer/Healeress

Freedom Is Free

We were conversing with an individual who was initiated into the priesthood of an Afurakani/Afuraitkaitnit (African) Ancestral Religion. We were discussing the prices that some *Healers/Healeresses/Teachers* charge for products and services. The individual, the “initiate” of the priesthood said, and we quote:

Niggas don't respect shit unless you make 'em pay for it.

This kind of mindset is pervasive in certain segments of the “cultural” community. It, in all truth, is a carry-over from **enslavement** – *make the “niggas” pay*. The reality is that while some of our people are caught up in the false notion that, “*If it is expensive it must be worth something*”, most of our people are not. Those who are simply betray their conditioning. **That conditioning must be broken—not fed.**

Like red blood cells, there are those in the Afurakani/Afuraitkaitnit (African) community (body) who are *compelled* to bring/disseminate information, publications, orature, programs, divination, healing (nutrients) to the people (cells) within our community (body). This *compulsion* streams from the same Spiritual Source of Which the red blood cells derive their *compulsion* to act. This *compulsion* is thus properly identified as *Divine* and *Ancestral*. Such a *compulsion* therefore does not lend itself to wielding the energy contained within it to exploit the community for the highest possible price. While this is the manner in which the whites and their offspring, **our enemies**, conduct “business” – it is not our way. It is not the way of **Nyamewaa-Nyame Nhyehyee** (Divine Order).

There must be a balance between that which we transmit which is free and that which we receive in compensation.

*Give **freely** what you can and when you can to the Afurakani/Afuraitkaitnit (African) community (body).*

This is a component part of the Afurakani/Afuraitkaitnit (African) paradigm. This paradigm unearths the natural sense of inter-connectedness shared by Afurakani/Afuraitkaitnit (African) people through our **mogya, abatum na sunsum** (*blood, melanin and spirit*). It breaks up the foolish conditioning that controls some of our peoples' *asunsum* (spirits), “*If it's free or*

cheap it must not be worth anything”, for it returns/restores the **common-spiritual-sense** which orbits the core of Afurakani/Afuraitkaitnit (African) consciousness – our **Okra/Okraa**.

We have received numerous communications from Afurakanu/Afuraitkaitnut (Africans) showing a deep respect and value for the services and products that we release for free. Such a sincere outpouring of gratitude is the foundation of support for our endeavors.

We can no longer hold hostage every single measure of healing information we have to publish and teach, every single healing service we have to provide for **ransom** – while the whites and their offspring are **saturating** every single medium of communication, print, audio, visual and cyber, with *free* and *perverse* misinformation 24-7. Wake up.

Give freely what you can and when you can

This is balance. You will witness a recalibration of the attitudes within those who you serve in particular and within our populace in general. Your support (what you receive) will be mirrored by, balanced by, what you transmit (what you give).

We as Afurakanu/Afuraitkaitnut (Africans) then value one another. We then respect those deserving of respect and reject those deserving of rejection. Our *innate compulsion* towards **Amansesew – Afurakani/Afuraitkaitnit Nationbuilding/Restoration** then resurfaces.

Ahofadi .. Freedom

The fountainhead of **Nyansa, Wisdom, Revolution-Resolution**.

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